| U       | APPLICATION FOR                |                 | MAHILA MULTI  | PERATOR (NRLM /<br>PURPOSE COOPER<br>DEVELOPMENT BLC | WILL OCOL     | ARA)<br>TY LTD., |
|---------|--------------------------------|-----------------|---|--|---------------|------------------|
|         | Advertisement no               | ). –            | Mahila Mul  | , Datedl<br>tipurpose Coope                          | erative Socie | of<br>ety Ltd.   |
|         |                                |                 | DATA  |  |               |                  |
| SI. No. | Particu                        | lars            | Affix Pass Port   |  |               |                  |
| 1       | Name of the applicant          |                 | : Size photogra   |  |               | te photograph    |
| 2       | Father's / Husband's name      |                 |   |  |               |                  |
| 3       | Date of birth                  |                 |   |  |               |                  |
| 4       | Name of the SHO                | 6               |   |  |               |                  |
| 5       | Date of Formation              | n of SHG        |   |  |               |                  |
| 6       | Correspondence Address         |                 | :Vill. P.O. P.S. Gram Panchayat District:- Purba Bardhaman PIN code |  |               |                  |
| 7       | Correspondence Mobile no.      |                 |   |  |               |                  |
| 8       | Correspondence E-mail ID       |                 |   |  |               |                  |
| 9       | Marital Status                 |                 | : Married / Unmarried   |  |               |                  |
| 10      | Educational Qua                | lification      |   |  |               |                  |
| Name    | e of the examination           | Year of passing | Total marks   | Marks obtained                                       | % of marks    | Division / Class |
|         |                                | ladao           |   |  |               |                  |
| 11      | Computer know (Specify details | with Grade)     |   |  |               |                  |
| 12      | Any other/s (Sp                | ecify details)  |   |  |               |                  |
|         | Place:                         |                 | Signature of the Applicant  |  |               |                  |